

AGENDA

Meeting: Eastern Area Licensing Sub Committee
Place: Lecture Room - Braeside Education & Conference Centre, Bath Road, Devizes, SN10 2AP
Date: Monday 15 April 2013
Time: 10.30 am
Matter: Application for a Premises Licence in respect of Ludgershall Development Centre, 30 Andover Road, Ludgershall

Please direct any enquiries on this Agenda to Lisa Pullin, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Rod Eaton
Cllr Jose Green

Cllr Jonathon Seed

AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 9 - 12*)

To consider and determine an Application for a Grant of a Premises Licence by Wiltshire Council in respect of Ludgershall Development Centre, 30 Andover Road, Ludgershall.

5.1. **Appendix 1 - Application for a Grant of a Premises Licence** (*Pages 13 - 34*)

5.2. **Appendix 2 - Relevant Representations** (*Pages 35 - 36*)

5.3. **Appendix 3 - Location Plans** (*Pages 37 - 40*)